

Village of Murray, Nebraska

PO Box 79, 106 W Main

Murray NE 68409

402-235-2119



Jeff Anderson

Chairman

LB304 DUES DISCLOSURE STATEMENT

FISCAL YEAR 2022-2023

*Includes fees paid for lobbying services

International Institute of Municipal Clerks*	\$ 185.00
Keep Cass County Beautiful	\$ 150.00
League of Nebraska Municipalities-Utilities Section*	\$ 422.00
League of Nebraska Municipalities*	\$1,365.00
Nebraska Municipal Power Pool*	\$2,670.20
Nebraska Rural Water Association*	\$ 625.00