

Village of Murray, Nebraska

PO Box 79, 106 W Main

Murray NE 68409

402-235-2119



Jeff Anderson

Chairman

LB304 DUES DISCLOSURE STATEMENT

FISCAL YEAR 2024-2025

*Includes fees paid for lobbying services

International Institute of Municipal Clerks*	\$ 195.00
Keep Cass County Beautiful	\$ 125.00
League of Nebraska Municipalities-Utilities Section*	\$ 436.00
League of Nebraska Municipalities*	\$1,511.00
Nebraska Rural Water Association*	\$ 250.00

A handwritten signature in blue ink, which appears to read "Shelli S. Hayes", is written over a horizontal line.

Respectfully Submitted

Shelli S. Hayes, Clerk/Treasurer

10-6-25

Date