

# Village of Murray, Nebraska

PO Box 79, 106 W Main

Murray NE 68409

402-235-2119



*Jeff Anderson*

Chairman

## LB304 DUES DISCLOSURE STATEMENT

FISCAL YEAR 2023-2024

\*Includes fees paid for lobbying services

International Institute of Municipal Clerks*	\$ 210.00
Keep Cass County Beautiful	\$ 150.00
League of Nebraska Municipalities-Utilities Section*	\$ 422.00
League of Nebraska Municipalities*	\$1,434.00
Nebraska Rural Water Association*	\$ 750.00